APPENDIX -IX
MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PRAGATHI PATHWAYS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3630584
3	SCHOOL CODE (IF APPLICABLE)	57369
4	COMPLETE ADDRESS WITH PIN CODE	SY.NO.307/2/5 (OLD 307/E/5) MITHILANAGAR, GAJULARAMARAM, QUTHBULLAPUR MANDAL, MEDCHAL MALKAJGIRI, TELANGANA - 500055
5	PRINCIPAL NAME	Mrs. DEVULAPALLY DEEPIKA RAMANI
6	PRINCIPAL QUALIFICATION	MHRM, B,Ed.
7	SCHOOL EMAIL ID	pathways.cbse@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9030162323

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	AFFILIATION COPY
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	SOCIETY_REGISTRATION
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NOC_STATE_GOVERNMENT
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	STATE_GOVERNMENT_RECOGNITION
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	BUILDING SAFETY
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	FIRE_NOC
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	SELF_CERTIFICATION
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	SAFE_DRINKING_WATER_SANITARY

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS. C : RESULT AND ACADEMICS :

D : STAFF (TEACHING) :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	**FEE STRUCTURE OF THE SCHOOL**	FEE_STRUCTURE
2	**ANNUAL ACADEMIC CALENDER**	ACADEMIC_CALENDER
3	**LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)**	SMC
4	**LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS**	PPS_PTA
5	**LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY**	Not Applicable
6	**Land Certificate**	LAND_CERTIFICATE

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	**Mrs. DEVULAPALLY DEEPIKA RAMANI**
2		
	TOTAL NO. OF TEACHERS	30
	PGT	0
	TGT	07
	PRT	18
	NTT's	3
	PET	2
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	Mrs. BANDANA ACHARYA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. BANDANA ACHARYA

RESULT CLASS: X

1	NA	NA	NA	NA	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	2427.51
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 57 112
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	INSPECTION_VIDEO